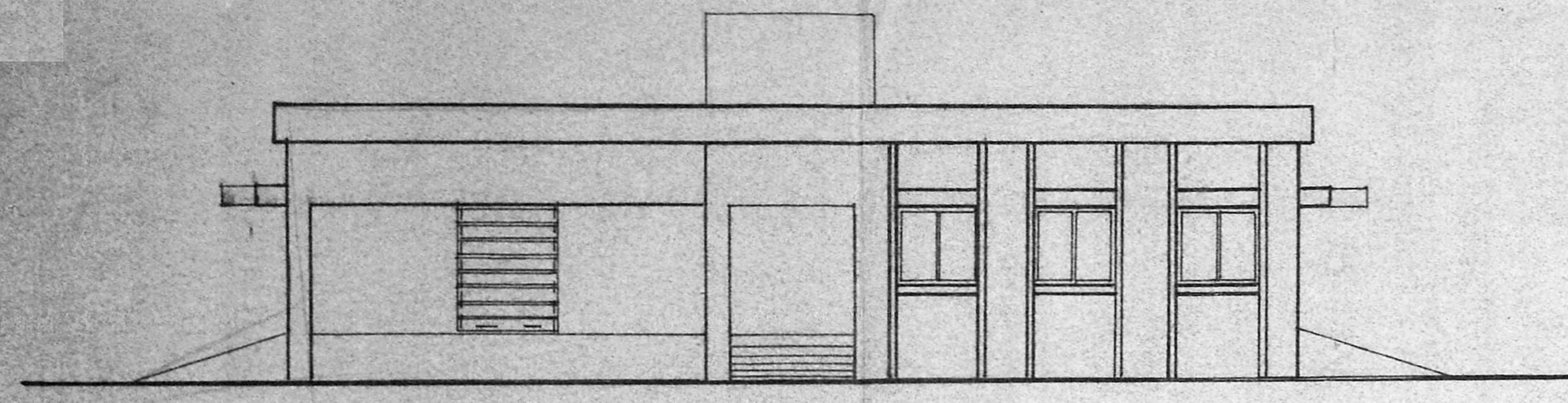
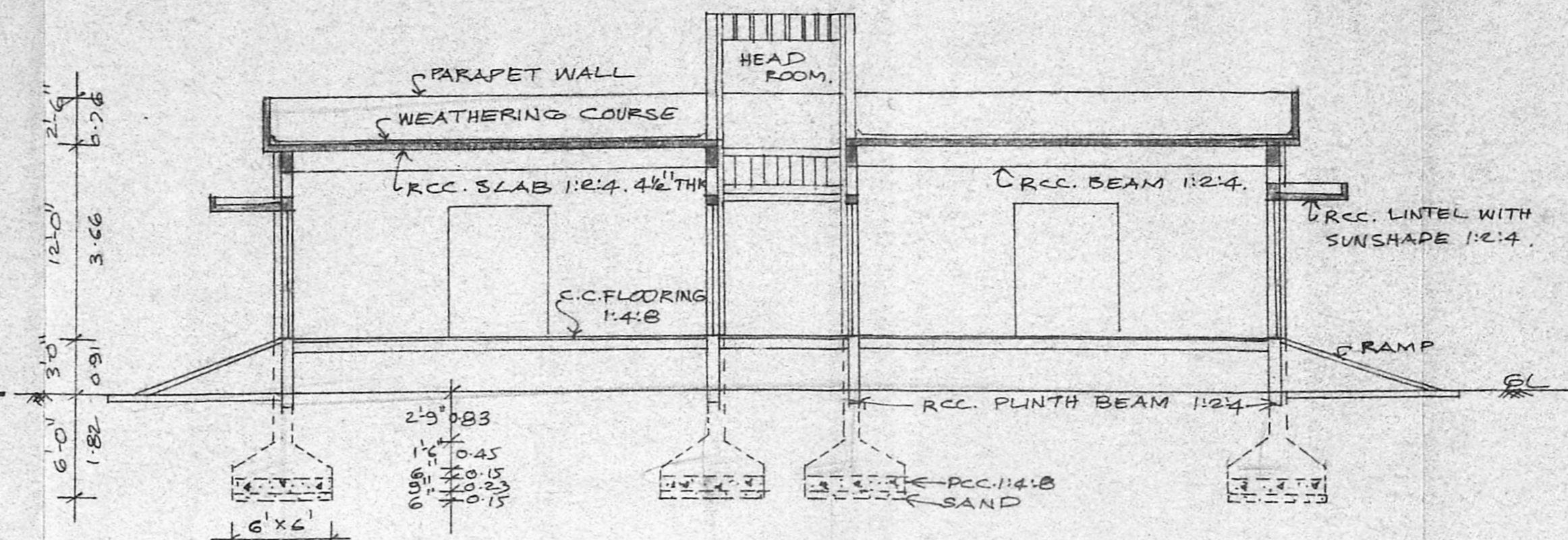


PLAN SHOWING THE PROPOSED
 FACTORY BUILDING IN PLOT NO. 19,
 IN DEVELOPED PLOTS ESTATE FOR
 "M/S ELECTRICAL ELECTRONICS & INSTRU-
 MENT INDUSTRIES", MADRAS - 96. PERUNGUDI.
 SCALE: 1"=8'(OR) 1:100. FOR T.V.L. K.R. SUBRAMANIAN
 ST. THOMAS MOUNT PANCHAYAT UNION



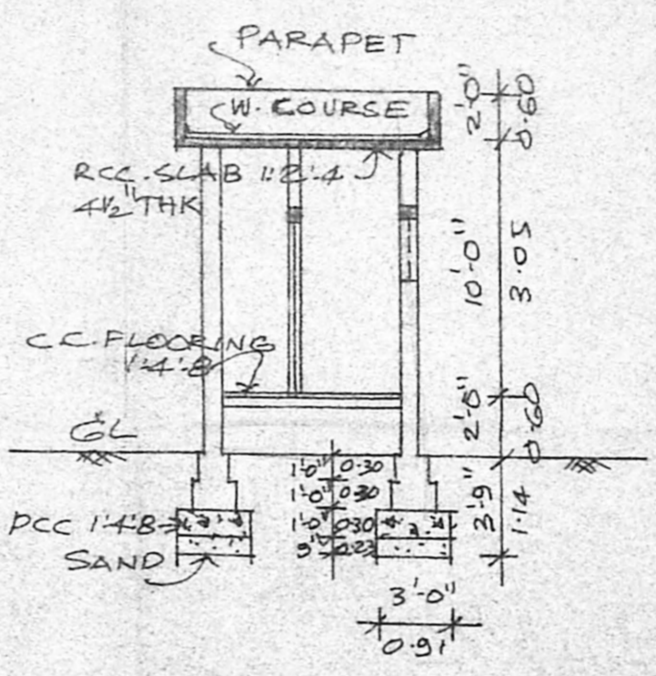
FRONT ELEVATION



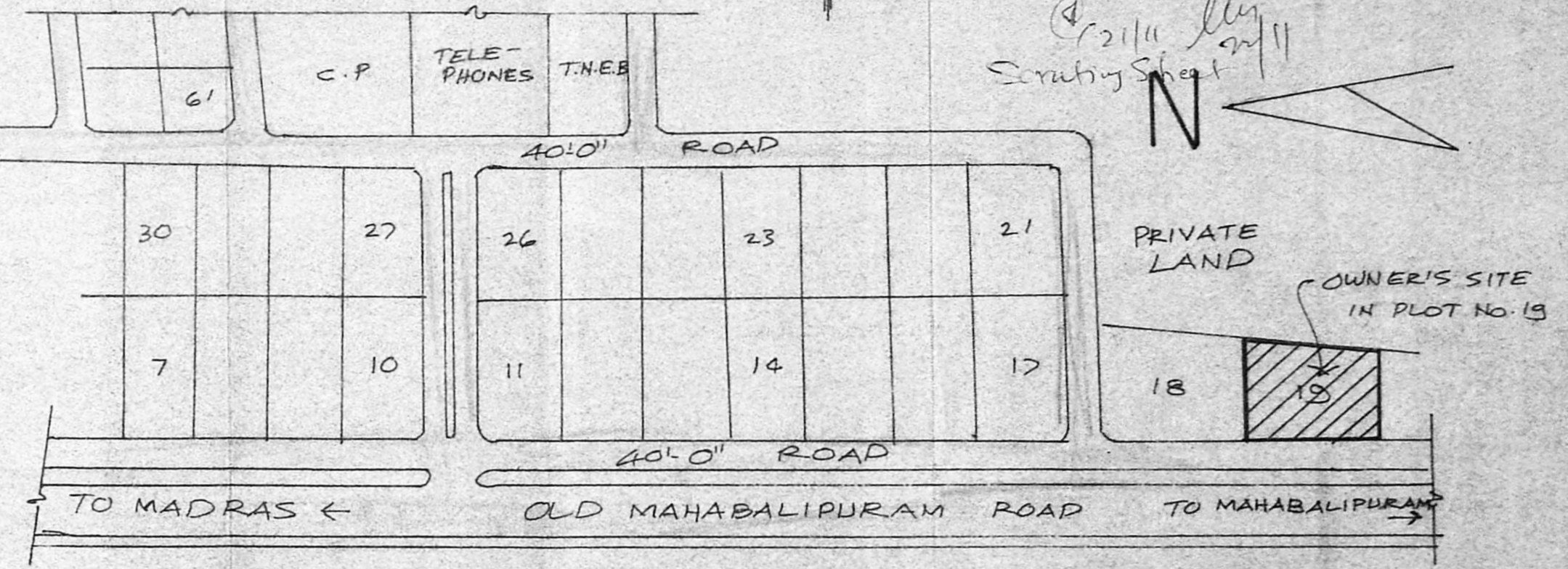
SECTION ON-AB

Planning Permit No. PP/93/91
APPROVED
 SUBJECT TO THE CONDITIONS IN
 THIS OFFICE LETTER
 No. C2/23854/93 Date: 5/9/91
 T.V.L. K.R. Subramanian
 TOWN MEMBER SECRETARY
 TOWN METROPOLITAN
 AUTHORITY
 PERUNGUDI
 MADRAS - 603 003.

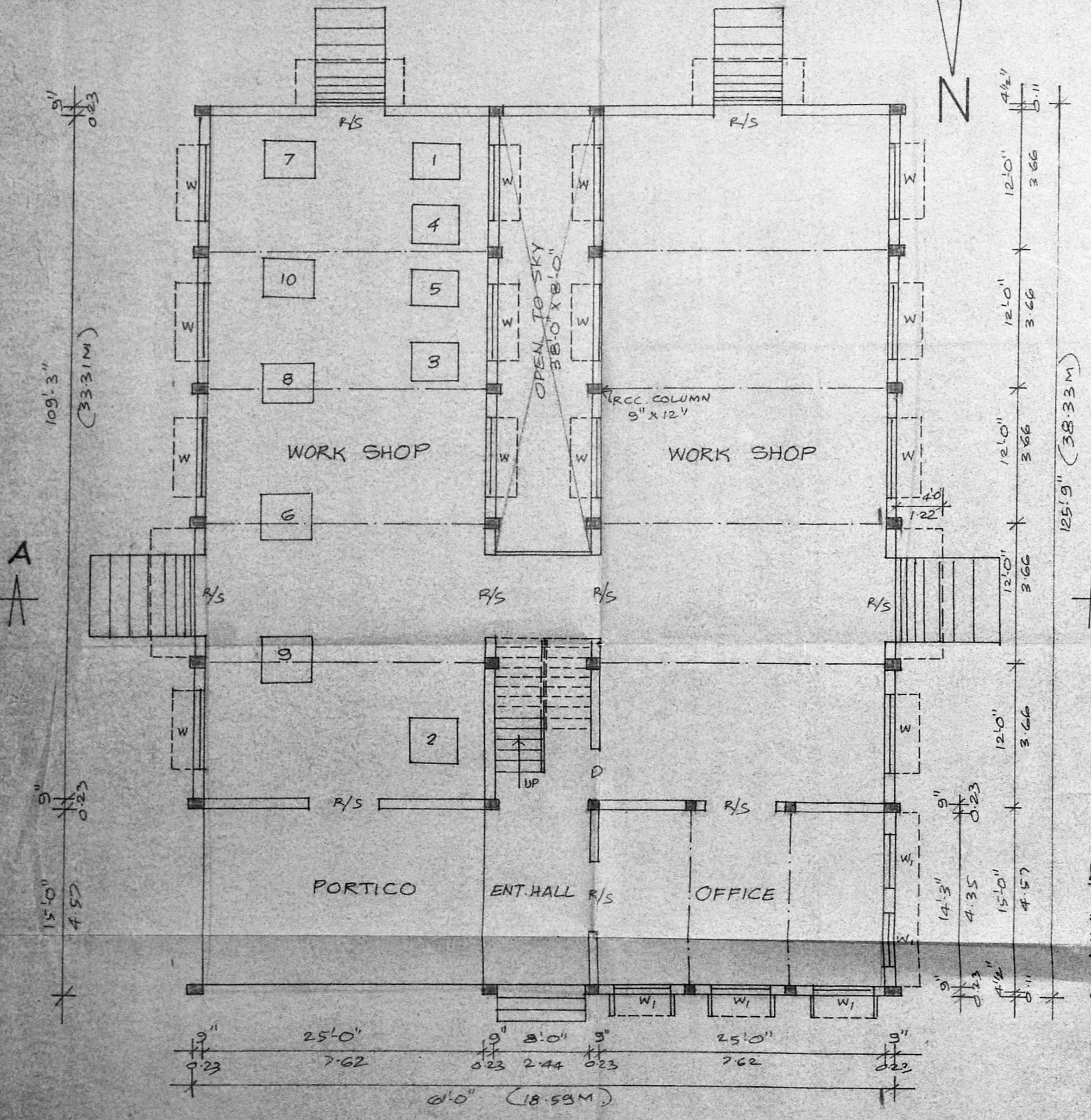
ELEVATION



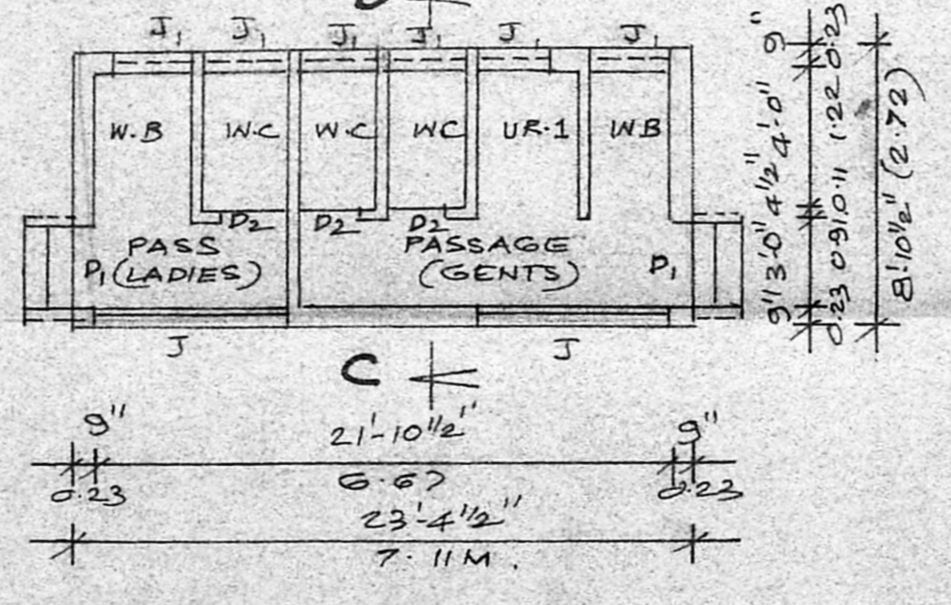
SECTION ON-CD



KEY PLAN
 (NOT TO SCALE)



PLAN



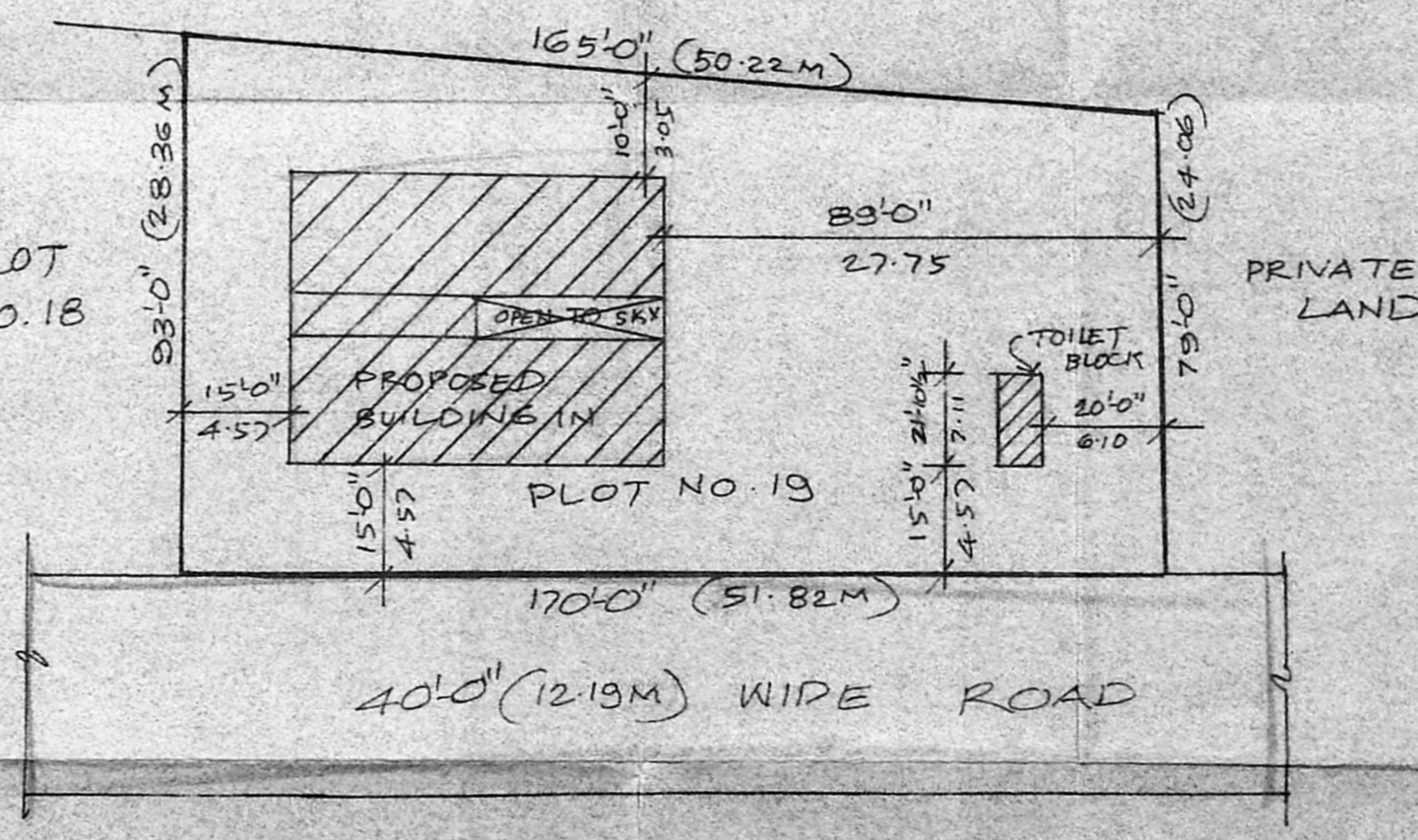
TOILET BLOCK

MACHINERY DETAILS: H.P.

1. AIR COMPRESSOR	1.00
2. MIXING STIRRER	0.50
3. DRILLING M/C	0.50
4. GRINDING M/C	0.50
5. PUFFING M/C	1.00
6. POWER SHEARING M/C	5.00
7. PAINTING M/C	0.50
8. WELDING SET	3.00
9. SPOT WELDING SET	2.00
10. OVEN	11.00
TOTAL	25.00 H.P.

NOTE:
 TOTAL NUMBER OF WORKERS = 9.
 MEN = 6 Nos.
 WOMEN = 3 Nos.

STAIRCASE:
 WIDTH OF THE STAIR ... 4'-0" (1.22M).
 TREAD " " " " ... 1'-0" (0.30M).
 RISER " " " " ... 0'-7" (0.21M).



SITE PLAN

SCALE: 1"=33'-0"(OR) 1:100

COLOUR INDEX:
 OWNER'S BOUNDARY SHOWN THIS ...
 PROPOSED BUILDING " " " " ...
 EXISTING ROADS " " " " ...

JOINERY:
 R/S ... ROL. SHUTTER ... 6'-0" x 8'-0" (OR) 1.82 x 2.44.
 D ... T.W. DOOR ... 5'-0" x 8'-0" ... 1.52 x 2.44.
 D1 ... " " ... 3'-0" x 7'-0" ... 0.91 x 2.13.
 D2 ... " " ... 2'-6" x 6'-9" ... 0.76 x 2.00.
 W ... " WINDOW ... 7'-0" x 5'-0" ... 2.13 x 1.52.
 W1 ... " " ... 4'-3" x 6'-0" ... 1.30 x 1.52.
 J ... RCC. JALLI ... 7'-0" x 2'-0" ... 2.13 x 0.60.
 J1 ... " " ... 3'-0" x 2'-0" ... 0.91 x 0.60.

AREA:
 TOTAL PLOT AREA ... 15,300.00 ... 1421.30
 PLINTH AREA ... 4,215.00 ... 391.36
 FLOOR AREA ... 2,584.00 ... 240.66

For K.R.S. ENTERPRISES
K.R. Subramanian
 Proprietor.

OWNER'S SIGNATURE

R. Mohan Rao
 Phone: 440782
 R. Mohan Rao, D.C.L.
 LICENSED SURVEYOR
 Corporation of Madras
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 AMBATTUR TOWNSHIP
 ALANDUR MUNICIPALITY
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